



**Santa Barbara County**

*Chapter of the*

**California Special  
Districts Association**

SBCCSDA.ORG

>>> *Districts Stronger Together*

## **SBCCSDA Board Meeting**

**Date:** October 2, 2024  
**Time:** Noon  
**Chair:** Jay Freeman  
**Location:** Zoom

**Web:** <https://us02web.zoom.us/j/85070692098?pwd=OWFveGRqRGRCZ2NXRnhiWURhRkFSQT09>  
**Phone:** (669) 900-9128  
**Meeting ID:** 850 7069 2098  
**Passcode:** 208873

### **AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Changes to the Agenda
- 4) Approval of Meeting Minutes for the September 4 Board Meeting
- 5) Check-In / Board members
- 6) Reports
  - a. CSDA Coastal Network Public Affairs Field Coordinator
  - b. LAFCO
  - c. Treasurer
  - d. Secretary
- 7) Old Business
  - a. Vice-President
  - b. Dues
  - c. October 21 Chapter Meeting
- 8) New Business
  - a. Board Meeting Time/Day
- 9) Future Agenda Items
- 10) Next Meetings
  - a. Board: November 6, 2024 – Zoom
  - b. Chapter: October 21, 2024 – Frog Bar and Grill, Glen Annie Golf Course
- 11) Adjournment