



**Santa Barbara County**  
*Chapter of the*

[SBCCSDA.ORG](http://SBCCSDA.ORG)

**California Special  
Districts Association**

>>> *Districts Stronger Together*

## **CHAPTER MEETING**

**Date: April 26, 2021**

**Time: 5:00 P.M.**

- 1) Call to Order/Pledge of Allegiance
- 2) Roll Call – introductions
- 3) Reports
  - a. Vice President
  - b. Treasurer
  - c. LAFCO
  - d. Oral Written Communications
- 4) Committees
  - a. Legislative: George Emerson
  - b. Awards: Sharon Rose
  - c. CSDA State Report: Charlotte Hollifield
- 5) Old Business/New Business
- 6) Future Agenda Items

Introduction Guest Speaker: Michael Prater, Executive Officer, Santa Barbara LAFCO

### **Next Meetings**

Board: May 5, 2021 Noon via zoom (contact Sharon Rose for zoom info)  
Chapter: July 26, 2021 5:00 p.m. – Location zoom or TBD

Adjourn